

# A&J Property Managers

## 4826 El Camino Ave Carmichael, CA 95608

### (916) 628-4897

**APPLICATION TO RENT – EACH ADULT (18 & OVER) MUST APPLY**  
*Application must be filled out completely. Do Not Fax Application. Screening takes approx. 24 hours.*

NAME: \_\_\_\_\_  
 First Middle Last  
 SS# \_\_\_\_\_ AGE: \_\_\_\_\_ DL# \_\_\_\_\_  
 PHONE (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

**TOTAL OCCUPANTS:** \_\_\_\_\_ **Adults:** \_\_\_\_\_ **Minors:** \_\_\_\_\_

**EMPLOYMENT**  
 CURRENT EMPLOYER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 PHONE \_\_\_\_\_ GROSS MONTHLY SALARY \_\_\_\_\_  
 POSITION \_\_\_\_\_ HOW LONG \_\_\_\_\_

**OTHER SOURCE OF INCOME?** \_\_\_\_\_

**CURRENT ADDRESS** \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
 OWNER/MANAGER \_\_\_\_\_  
 PHONE \_\_\_\_\_ MONTHLY RENT \_\_\_\_\_  
 RESIDED FROM \_\_\_\_\_ TO \_\_\_\_\_  
 REASON FOR MOVING \_\_\_\_\_

**PREVIOUS ADDRESS** \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
 OWNER/MANAGER \_\_\_\_\_  
 PHONE \_\_\_\_\_ MONTHLY RENT \_\_\_\_\_  
 RESIDED FROM \_\_\_\_\_ TO \_\_\_\_\_  
 REASON FOR MOVING \_\_\_\_\_

**PREVIOUS ADDRESS** \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
 OWNER/MANAGER \_\_\_\_\_  
 PHONE \_\_\_\_\_ MONTHLY RENT \_\_\_\_\_  
 RESIDED FROM \_\_\_\_\_ TO \_\_\_\_\_  
 REASON FOR MOVING \_\_\_\_\_

**DO YOU HAVE PETS? IF YES, DESCRIBE** \_\_\_\_\_  
**DO YOU HAVE ANY BANKRUPTCY'S?** \_\_\_\_\_  
**HAVE YOU EVER BEEN EVICTED?** \_\_\_\_\_

**CREDIT INFORMATION**  

NAME OF CARD	AMOUNT OWED
1. _____	_____
2. _____	_____
3. _____	_____

**NOTIFY IN CASE OF EMERGENCY & PERSONAL REFERENCE**

NAME	ADDRESS	PHONE	RELATIONSHIP
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

AUTO MAKE	MODEL	YEAR	LICENSE #/STATE
1. _____	_____	_____	_____
2. _____	_____	_____	_____

Applicant represents that statements made above are true and correct and hereby authorizes verification of tenancy, income, and employment sources and references including, but not limited to, the obtaining of a credit report and agrees to furnish additional references upon request. Applicant agrees to hold harmless both A&J Property Managers, and previous or future owners/managers from any liability for providing written or verbal information regarding the quality of tenancy.

\_\_\_\_\_  
 APPLICANT'S SIGNATURE DATE

APARTMENT \_\_\_\_\_  
 DESIRED \_\_\_\_\_  
 DESIRED MOVE-IN \_\_\_\_\_  
 HOW DID YOU HEAR ABOUT US? \_\_\_\_\_

**DRE #** \_\_\_\_\_  
**THIS SECTION FOR OFFICE USE ONLY**

DATE RECEIVED \_\_\_\_\_  
 PAID \$ \_\_\_\_\_ CHK M/O \_\_\_\_\_

**CURRENT RESIDENCE:**  
 HOW LONG? \_\_\_\_\_

LATE? \_\_\_\_\_

ANY PROBLEMS? \_\_\_\_\_

RENT TO AGAIN? \_\_\_\_\_

REMARKS \_\_\_\_\_

**PREVIOUS RESIDENCE:**  
 HOW LONG? \_\_\_\_\_

LATE? \_\_\_\_\_

ANY PROBLEMS? \_\_\_\_\_

RENT TO AGAIN? \_\_\_\_\_

REMARKS \_\_\_\_\_

**PREVIOUS RESIDENCE**  
 HOW LONG? \_\_\_\_\_

LATE? \_\_\_\_\_

ANY PROBLEMS? \_\_\_\_\_

RENT TO AGAIN? \_\_\_\_\_

REMARKS \_\_\_\_\_

**INCOME/EMPLOYMENT**  
 HOW LONG? \_\_\_\_\_

FULLTIME OR PARTTIME? \_\_\_\_\_

GROSS MONTHLY SALARY? \_\_\_\_\_

**CREDIT HISTORY**  
 RCA REPORT WAS:  
 GOOD \_\_\_\_\_  
 FAIR \_\_\_\_\_  
 POOR \_\_\_\_\_  
 ADDRESS MATCH? YES OR NO  
 WHICH ONES DIDN'T? \_\_\_\_\_

BANKRUPTCY'S? YES OR NO  
 BAD DEBTS SINCE? YES OR NO

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\_\_\_\_\_  
 Approval or Denial?